

December 6, 1959



YOUTH's record survey

The power of prayer



editor's note:

"What's wrong with cheating? Everybody does it!" How often have you heard someone use this argument? Perhaps you have even used it yourself. But can you approve or justify cheating of any kind just because it seems like "everybody does it"? Even going to chur cannot be justified just because "everybody does it." The right and wrong of cheating or the right and wrong of going to church is not based on the number of peopl who do it. The right and wrong of any deed should be based upon WHY people do it. What makes us do this deed? Is this a good reason? Whom do we hope to help Are we being selfish, or are we showing consideration for others? Is the good that we do now going to seem be good a few years from now?

Success in life is important, but not so importa that we can justify cutting everyone's throat (including our own) in our efforts to be a success. Succe built on deceit will decay. Success built on honesty will flourish as long as it is honest. Charles Van Doren sadly confessed that because "everybody does it

did not excuse him from the moral wrong he did.



Copyright 1959. Gospel Trumpet Co.

"So she's a little tall . . . Be proud of her . . . It's not every guy who can date a girl who played Goliath in a Sunday church school pageant!" December 6, 1959

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me 10 Number 25



In Switzerland Santa Claus comes on December 6, St. Nicholas' birthday.

are you ready for christmas?

Santa Claus has already arrived in many homes througho the world. While we in the United States are just beginning to get into the throes of card-sending, gift-buying, and part planning, many Europeans are opening their gift-filled stocking on December 5 or 6.

As one Dutch girl says, "On December 6 in our country, Solve Nicholas (Santa Claus) comes and gives gifts. On Christm Eve the Christ Child comes—the gift of God to man. In my hor town we have a special Christmas Eve service in one of the both eatres in the town. This is always a wonderful service whe both Protestant and Roman Catholic people come to celebrathe birth of Jesus Christ."

Get the pitch?

What this girl is saying is that the big giving spree is end on December 6 and the people then turn to preparing for a r ligious observance of Christmas on December 25. Perhaps th is what our country needs to do. Perhaps we should begin o Christmas selling campaign even earlier than we do now a



Jack Ferrell, Applecreek, Ohio, who spent I Christmas in Germany as an International Christi Youth Exchange student, says: "Christmas is a twday observance with the German family where stayed. December 25 is the day of the family me and the remainder of that day and December 26 r spent visiting relatives and friends. Another difference in the German observance is stress on Adve Starting four Sundays before Christmas, the a proaching holiday is marked in German homes an evergreen wreath decorated with four candles Each Sunday one more candle is lit. Althou people of various nations have different custo concerning Christmas, we are all joining together celebrating the birth of the Prince of Peace."



Kerstin Nordqvist, Swedish exchange student, living in Overland, Mo., said: "Christmas in the two countries is not so different. Christmas Eve I went Christmas caroling with the senior high group from the Overland church. I think it was a real nice way to collect money for people who need it, and at the same time I learned the American Christmas carols in just a couple of hours . . . I think it's so pretty the way the Americans decorate their houses with all the lights—inside and outside. My 'sister' and I went driving around in the car a couple of nights just to look at all the lights and it was really a beautiful sight. Christmas was one of the best parts of my year in the United States."

nd it all on December 6. Then we could turn our energies to bserving Advent and Christmas.

"Stop! You sound like an idealist!" But maybe that's what ur nation needs more of—ideals!

"Deck the halls with advertising"

Stan Freberg must have had a gay time last year making his it record, "Green Chri\$tma\$." In the seven-minute recording, n ad man named Scrooge calls a meeting to plan the "Christmas itch" for several advertisers. Criticizing those clients who feel ney should forget sales and stress the spirit of Christmas, crooge counsels them with such paraphrases as "Deck the halls ith advertising . . . "Tis the time for merchandising."

The son of a Baptist minister, Stan says that the recording had een long overdue on his calendar. "The commercialization of an sentially religious holiday," says Mr. Freberg, "simply does of have to be. I hope that 'Green Chri\$tma\$' will have some ling."

It probably had so much sting last year that Madison Ave. ad en will ban it this year from all airwaves and jukeboxes. We ppe not, for it is a refreshing breeze in an otherwise disgusting traival.

So what can I do?

You can start now to get ready for Christmas.

"But I am getting ready for Christmas," you chime in. "I'm aking up my gift list and my card list. Our church is planning

are you ready for christmas?

a pageant. I'm one of the angels. And our youth group is going caroling before Christmas. What more do you want me to do?"

Really get ready for Christmas. Have you actually prepared yourself for the *real* purpose of observing Christmas? Have you ever heard of Incarnation? Do you know what that means? It means Christmas. Well, not exactly, but it does mean God's coming among us through the life of Jesus Christ on this earth. And isn't that at the heart of Christmas—the birth of Jesus Christ?

"But how do we prepare for this coming of Christ? Hasn't he already come?"

Yes, in a way. But in another way he is still coming. He has yet to come into the very life and being of many of us.

"But I've already been confirmed and joined the church," you reply correctly.

But this is only the beginning. Church membership and continued activity in the church fellowship is part of the way ir which we prepare for Christ's birth in us.

How did the shepherds and wise men prepare for the coming of Christ? They were seeking the way to him by the light of his star. They were eager to give their homage to him. They were ready to give of themselves to him. They were ready to let him lead them to God.

That's why our Christian tradition observes the Advent season

Missouri teens portray manger scene.

A "bit of Bethlehem" will be coming into the lives of resident of Kahoka, Mo., this Christmastime. The youth fellowship of St Paul's Church is repeating its popular Christmas project of recreating the manger scene. Each night during the week before Christmas, costumed young people will portray Mary and Joseph three shepherds, and three angels. The YFers work in alternating half-hour shifts from 7 to 9 p.m. Live animals are also part of the scene. In the manger a large doll will be placed. Says Rev Arnold W. Geske, pastor, "Protestants and Catholics alike last year complimented our youth. People came from neighboring communities to see the real-life scene. Already townspeople are asking about it for this year."



Peter Fox, Canton Center, Conn., writes about his Christmas in Holland: "I think that the people of The Netherlands look upon Christmas as a religious holiday more than most people in the States. But, I also think that the American people, deep under their commercialization, have some of that real Christmas spirit, too. Most Dutch people do not give gifts on the 25th and 26th of December. Gifts are given on December 5, and not to the extent that we do on the 25th. Gifts are given out by Santa Claus and his servant, 'Black Peter.' These two traditionally come from Spain, instead of the North Pole. I played the part of Zwarte Piet for Dutch fishermen at Dieppe, a small fishing port on the north coast of France."

for four weeks prior to Christmas, seekers after the way preare themselves for his coming through daily devotions. Advent andles and calendars are part of the tradition, too. But above II, Advent is a period of preparation. We must revive the joy and sincerity of this old Christian tradition.

Is your Christmas list complete?

The story is told by Halford E. Luccock of a little girl saying or prayers a few nights before Christmas. She stopped suddenly ad asked her mother a question with a worried look: "What are giving God for Christmas?"

We might smile, but it is an important question. Is God on our Christmas list? Are you ready for Christmas?





by Lynne Evans

UESTIONS often arise about our pleasant, personal custom of sending Christmas cards. First, you need not rush out to send a card to everyone who sends you one. A friendly message of good will to a friend can be said personally or by card. If your list is too long now, it might make good sense to pare your list mostly to those who live out-of-town and speak your greetings to those you see often.

You may enjoy knowing about the proper way to send cards to the friends on your lists, about displaying them and, later, disposing of them. These are some of the questions most commonly asked.

What's the secret of a good Christmas card?

First, a good Christmas card should remind us of the true meaning of Christmas—the coming of Jesus Christ to this world. Second, a good Christmas card should have the *personal* touch. An individua note is nice, especially to those friends whom you don't see or write often.

Is it right to have your name en graved on a card?

It lacks the personal touch.

If you do have your name en graved on your card, does the boy have "Mr.," and the girl "Miss" be fore the name?

Never. A Christmas card is informal—Allan Nagy or Eleanor McDowell is correct.

What about sending religious cards? Christmas is a sacred holiday. It is, therefore, most appropriate to send recognizable art, such a Raphael's "Madonna." But be care ful not to select oversentimental or flippant cards.

Is it all right to hand-make your

cards?



This is believed to be the first Christmas card. It was designed in 1843 by J. C. Horsley.

All photos from Hallmark Cards

It is—and your trouble and time bent will be appreciated by those tho receive them.

May colored ink be used on the revelopes?

Green and red ink are nice and Hd a sparkle, especially if the color



matches your card. An added touch of stamps to harmonize is effective. If regular issues are not the right color, ask at the post office to see commemorative stamps in red or green.

When should the cards be mailed?

In time to arrive before Christmas. But it isn't necessary to mail them the day after Thanksgiving. And I like to seal my cards and send them first class. It is an added dignity which your cards deserve. Be sure to put your return address on the envelope.

If a person has had a recent death in the family, do you send a Christmas card?

Make it a thoughtful, loving one

"The Jolly Postman" by Norman Rockwell reminds us that we ought to mail our cards and packages early or he might not be so jolly.



To fill a new demand, artists who design Christmas greetings are using the religious theme more often than before.

if you do. After a lapse of three or four months, people usually resume a normal pattern of living.

Is it all right to send original

verse on a Christmas card?

If it's really good or amusing. I've seen some awfully silly and trite rhyming put on cards.

What about the mimeographed

"newsletter" type of cards?

If you send them only to close friends, if they are brief, and in good taste, perhaps. But it is hard to compose a letter solely about your family and yourself and avoid egomania!

How do you address a card to

your minister?

If he has a degree, "The Reverend Dr. (and Mrs., if he is married) James Jones."

Is it correct to address a card "Mr. and Mrs. Lewis Head and Family?"

No. It would be better "Mr. and

Mrs. Lewis Head," and on the inside include something like, "best wishes to all of you." Or you could address it "The Lewis Heads."

Should Christmas cards be dis-

played in your living room?

With the many colors found among Christmas cards you receive, you can often do much to make a colorful display. Don't display them

our cover story





Again, Norman Rockwell catches the homey spirit of Christmas with this shy shepherd and angel.

s if these were trophies you've won, but keep your display within good decorative taste and the Christmas spirit.

What can be done with Christmas cards after the holidays?

Many are too beautiful to throw tway, aren't they? We make name eags for gifts from some of ours and they can be most attractive) to be used on presents the next year. You can make cutouts, trim into interesting shapes with pinking shears, folding them to make "double" tags. A paper punch can be used to make a neat hole through which to run a bit of tinsel or ribbon with which to attach them to a package.

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"If my mother would let me I'd spend lots of money n records," one 14-year-old miss said when YOUTH nagazine queried her about the amount of money she pends monthly on records. "But my mother says all that corrible shouting and thumping (rock 'n' roll) on the adio Saturday is about all she can stand. Weekday nights we turn on TV." How about it? Is yours a house divided? Or are you like many of the 16- to 18-year-olds responding our survey? Their preference: music with a melodys well as a beat, a song with understandable, meaningful vrics sung by a singer with a mellow, pleasant-sounding coice. Just remember that teen dollars for discs can ubmerge or spiral singers, ban or boost combos, pulverize r promote the Big R. A number of you tell us that nere's still quite a bit of genuinely good music around oday. If that's what you want, make it clear. And that's hat you'll be getting!



No. 1 — Pat Boone

PAT BOONE's legion of fans and admirers left no doubt about his No. I spot as a recording star favorite, according to Youth's record survey. Polling nearly three times the votes of his nearest contender, Pat seems to have established a permanent beachhead in your affections. The winner of two previous Youth surveys (on movies and television) Pat Boone was wholeheartedly endorsed because he is "honest, kind, a mature man and a good Christian" (Christine Hays, St. Paul, Minn.); because "he isn't afraid to reveal his mistakes in order to help the modern teenager" (Kathu Mueller, Milwaukee, Wis.); and because he "represents such a wonderful example for today's teenagers to follow" (Nancy Lee Edmiston, Phoenix, Ariz.). Lynda Jarvis, Fargo, N. D., says: "He has a nice, smooth, sweet voice-and you can understand what he is saying." Furthermore, his "personality matches his voice" (Steve Tani, Ridley Park. Pa.)

the ballots are in . . .

The record industry is booming! And small wonder. During the preceding year you and your fellow teenagers spent more than \$100 million on recordings. Plus myriads of dimes fed thousands of juke boxes. Recording company executives are well aware that you are their best customer. If you like what they have to sell, they'll stay in business. If not, they're on shaky ground. One "hit record" can "make" a star—and a company. Here's where deejays enter the picture. They wield a big influence. Janice Hanson, Fargo, N. D., believes that today's teenagers are "being brainwashed—we receive so little true quality in music. It's all beat—no beautiful melodies or artistic counterpoint." Do you agree?

In a nation-wide survey conducted among you, both individually and in local church groups, You'th magazine has received from the 450 readers who responded a variety of responses to our question: "What do you like and dislike about today's music?" And we've charted your musical preferences, your favorite stars (see above) and recordings, and the average amount of money you spend monthly. Here's what you think makes today's music

click-or stick.



your favorite stars



No. 2 — Johnny Mathis

"Smooth" is the word our teen readers used most in describing balladeer Johnny Mathis' warm, pleasing tones. Perched comfortably on Rung No. 2, Johnny "has a voice you could listen to all day" (Brad Covell, Pinehurst, Mass.). Carrie Matters, East Lansing, Mich., agrees: "He has a soft, soothing voice and sings soft, soothing music." This distinctive song stylist chooses his material carefully and his fast-selling albums (two of his albums are currently among the best sellers across the country) reflect his unerring good taste.



No. 3 — Ricky Nelson

Ricky Nelson, a top TV favorite, is one male star who owes his high popularity rating as much to members of his own sex as to the female contingent. Ronnie Oelsigh, Tilden, Neb., for example, likes his "fast, smooth, and rhythmic" way of singing. What's more, commends lanet Bauer, Philadelphia, Pa., Ricky's not a "show-off, but a good honest kid." Ricky's popularity is due as much to his air of candid naturalness as to his way with a song.



No. 4 — Perry Como

In the eyes of our teenagers, Perry Como is one ageless show business veteran who can afford to relax. His consistently fine recordings rate your approval; his personality and voice are "appealing to both adults and teenagers" (Mel Tabbert, Dearborn, Mich.). "Too much exposure" doesn't seem to worry Como—or his listeners—one hit. His easy-going, affable personality does not mask the evident sincerity in his singing.





YOUTH's record other stars in the running survey







FOLLOWING Perry Como on your list of "top ten favorite recording stars are: Frank Sinatra, Elv Presley, T. Ernie Ford, Fabian, Frankie Avalor Paul Anka. Although more girls than fellows re sponded to our survey, this still can be only partial explanation for the way the male singin star completely dominates the scene—to the almocomplete exclusion of his female counterpart an instrumental artists. A much more likely explana tion is the trend, taking place over a number of years, to feature and "promote" the male recording star, especially in the field of rock 'n' roll musi-Bucking the trend with considerably more succe than most is attractive Connie Francis. The only feminine star to receive more than a handful votes, Connie combines individuality and bea and she "shows feeling when she sings" (Sand) Sledge, Elmira, N. Y.). The pace-setting Kingsto Trio was your favorite vocal group. "It has a authentic, informal folk song sound" (Anne Sag penfield, Missoula, Mont.). Some quotable quotes on your other favorite

Tennessee Ernie Ford—"Conscientious about th music he sings and its qualities" (Ann Meredit Grace, Kittery Point, Me.); Harry Belafontetremendous folk singer and balladeer" (Dave Kot camp, Portland, Ore.); Roger Williams—"As musician myself I can really appreciate Rog Williams' skill and talent" (Robert G. Wilhelm Ir., Baltimore, Md.); Frankie Avalon-"shows re spect for his parents . . . and loyalty to his fan-(Karen Kisling, Plymouth, Neb.); Frank Sinatra-"Can do more than sing—great entertainer" (Ma colm Irvin, New Castle, Ind.); Everly Brothers-"can sing almost anything and make it sour good" (Carolyn Summers, Kirklin, Ind.); Jones—"great artist, wonderful rhythm . . . " (Da MacNeil, Brookside, N. J.); Elvis Presley doll . . ." (Linda Estey, Hagerstown, Ind.).

what type of tune is tops?

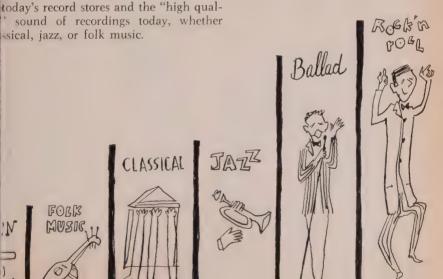
ore than half of you claimed rock 'n' roll as your favorite kind of music, followed by ballad, jazz, classical, folk music, and western. Among rock roll fans there were more fellows than girls and more 13- to 15-year-olds an older teens. "Rock 'n' roll is the greatest and no other kind of music will at it" (Sharon Kocsi, Phoenixville, Pa.). However, among the top five rrs only one (Ricky Nelson) could be termed even a "mild" rock 'n' roller. our all-time favorite recording, which received more votes than all the oers on the "top ten" list put together, is Rodgers and Hammerstein's miliar score of South Pacific. (Both the movie soundtrack and the original padway cast versions rated high.) The Three Bells by The Browns, your favorite currently, is a revival of a familiar ballad (former title—limmu nown). No current rock 'n' roll hits made the "all-time" list and very few ona fide" rock 'n' roll made the current favorites list in Youth's survey. You enjoy other types of music just as much as rock 'n' roll and selected

reial "categories" in addition to rock 'n' roll. You often "split your vote" ween rock 'n' roll and a recording in the classical, semi-classical, or ballad eds. Annette Hoyle, Cleveland, O., seems to express a common feeling cong you. "There seems to be a renaissance of the ballad in today's music.

eel this is a definite step forward."

Modern jazz is today's music and it's the greatest" (Beverly Rattin, Mon-, Wis.). Several of you commented on the wide variety of music available

today's record stores and the "high qual-' sound of recordings today, whether





YOUTH's record survey

discs that spin the most

W HAT'S tops in the record shop? What's your current favorite among recordings? What's your all-time favorite record? According to YOUTH'S survey, your top six favorites in each category are listed on these two pages.





The cash register in the record shop has chalked up \$1.20. This is the average amount which those of you surveyed spend each month on records. Of course, one of you said you spend as much as \$20 per month on records, several over \$10, while many spend nothing at all—the latter listen to their recorded music on their radios or just don't have a record player.



YOUTH's record today's music: pros and cons

W HENEVER people talk about today's music, rock 'n' roll soon becomes the topic of conversation and controversy. In your replies to Youth's question on your likes and dislikes in today's music, you reflected the teenadult feud on the Big Rock. Says Susan McKinnon, Hagerstown, Ind., "Teenagers want to be distinguished from adults and rock 'n' roll is something of our own." Larue Knorr, Berwick, Pa., likes the words of the songs because they "bring out the problems of teenagers." And Iim Delong, Ridgway, Pa., voices a general sentiment: "The song often expresses my own feelings." Mainly, it's "the beat" in rock 'n' roll that "sends" you and provides an "emotional release." "It really makes me feel good inside. I can forget most of my troubles and start rocking." (Vance Schwab, Oklahoma City, Okla.) "It's got a beat that thrills you," exclaims Lucy Diehl, Bedford, Pa. And Carolyn Wall, Hagerstown, Ind., likes it too, and feels that it "expresses the hurried way of life as we live it today." Also, it's "different" sounding, "lively and gay" (Janice Green, Cleveland, O.) and all rock 'n' roll fans agree that it's "perfect to dance to."

But a lot of you took a dimmer view of rock 'n' roll music. Barbara Wetzel, Dayton, O., calls "most" of today's rock 'n' roll "pure nonsense and a waste of time and money on everybody's part." "Sometimes it gives you a headache," complained Thomas Tibhot, Ehensburg, Pa. According to Kathrum Praehl, Manito, Ill., "It has no depth, takes no talent, and does not encourage better ideals and goals." "Same rhythm, same notes, same harmony—monotonous" ho-hums Roslind Cochrane, Billings, Mont. "Many songs," deplores Wayne Walther, Rowena Tex., "have no melody, no theme; hardly any give a fellow inspiration."

Even the more enthusiastic rock 'n' roll fans are quick to admit that there is room for improvement. Rebecca Brooks, Haworth, N. J., claims that "Too many old songs are being ruined by changing the tempo and the lyrics" and Anne Chidester, Cincinnati, O., bemoans "the increasing tendency towards combining hillbilly music with rock 'n' roll, thus producing 'rock-a-billy.' "Francis Lidelinger, Ridgway, Pa., registers a novel complaint: "It's too fast to work any homework with."

A sweeping majority of you turn thumbs down on records that are too fast, wild, and rowdy. And you minced no words when it came to "glamour boys" whose popularity is dependent upon other attributes than vocal talents. "None of these rock 'n' rollers can sing! Anyone could scream like them and make money." (Laura Jane McDonald, Kent, O.) Jo Ann Brombaugh, Germantown, O., says she doesn't object to the music but rather to "the interpretations and abilities of some of the singers." Raucous shouting and yelling.

oor enunciation, and/or wild "gyrations" and suggestive movements on the

eart of some of today's top singers were frowned upon.

Although Sally Alexander, Eaton, Ind., thinks the beat "keen," she feels hat the lyrics are "kind of corny" and "give kids too many ideas." And andra Hayward, Worcester, Mass., describes "too many" of the lyrics in copular songs today as "cheap, over-sentimental, and repetitious." Elaine (astka, Ferndale, Calif., echoes a common complaint—"you can't understand ne words . . ." but then she adds, "Who listens to the words?" At least one of our readers (Charlotte Ann Heide, Wichita, Kans.) feels it's just as well to be able to understand the words. "The thoughts that are portrayed in ne words of the song I think are wrong and lead to some teenage problems." and Ethalene Galler, Houston, Tex., adds: "The words . . . give a wrong impression of true love."

Is rock 'n' roll here to stay? "I think," says Karen Haepker, Addieville, Ill., that I'm with a lot of others when I say I'm getting tired of all this rock 'n' roll. The lyrics in a lot of the songs are senseless and somewhat vulgar. What ever appened to Dorsey, Miller, etc.? Wish there were band leaders like that to-provide the standards of the standards in the sense of the style in the better music." Only time will tell. It wild very well be that, as Glenda Hawley, Chicago, Ill., says, "today's musicans are searching for a kind of music that will express the age we live independent of the style in the provided that will express the age we live independent of the style in the provided that will express the age we live independent of the style found it."



First Prize . . .

winners in biblical stamp contest

To you, the Bible represents the word of God; for the Israeli teenager, it is also an almanac and an atlas. Historic events described in the scriptures might have taken place, literally, in his own back yard. Teenagers in Israel can quote chapter and verse of the scriptures as easily as you reel off the batting averages of your favorite players. And the International Bible Contest held in Jerusalem last year aroused as much nationwide enthusiasm as the World Series did here.

Recently the Israel Ministry of Posts sponsored an international contest for postage stamp designs. The only requirement was that each design had to deal with a Bible subject. Artists representing 24 countries participated in the contest. First prize was awarded to Roberto Raul Seijo, of Argentina; second prize went to Poland's Seweryn Jasinski; and third prize was divided between Leonard Mitchell of New Zealand and Wolf Zimmerman of Germany.

"And the flood was forty days upon the earth . . . and the waters bore up the ark."—Genesis 7:





"The dove came back . . . in he mouth a freshly plucked olivi leaf." — Genesi 8: 11







nd Moses went iwn from the untain with the tables of testiiny in his hands." --Exodus 32: 15

Second Prize ...



Saul was made first king of Israel "before the Lord."— I Samuel II: 15



Solomon — poet, sage, and statesman — was the third king of Israel.

aird Prize . . .



deon gave his 300 soldiers mpets, pitchers, and torches. nen he gave the signal, his men we the trumpets, shattered the chers, and waved the torches. It was the mighty Midianite my frightened by Gideon and his small forces.—Judges 7



Jacob dreamed that he saw a ladder reaching to heaven. Angels of God went up and down the ladder.—Genesis 28: 12



Samson saw a lion roar against him, and Samson tore the lion as he would have torn a young goat. Judges 14: 5, 6



ve need he power of prayer

Wernher Von Braun

U.S. missile expert

ELONGING to the group of scientists and engineers who need sober facts for their studies and hardware for their work, I find it difficult to express feelings and irrational incidents. m more at ease when reporting about the thrust of missiles or sibility of space travel than in revealing inner feelings. To prayers are sublime and I would rather leave it to a minister great philosopher to lecture on the power of praying. Howr. let me try.

do not think I have experienced one of the striking cases ere your prayers come true the moment you say them. And number of less significant events in my life, when prayers help me, might be too great and their results not striking and vincing enough to be mentioned here. But I do know from erience that prayers bring actual and immediate relief from ries and I personally believe that today's mankind needs the ver of prayer more than ever before. Let me give you two sons to prove my ideas.

Praying is concentrating. Do we really have to consult a chologist to tell us how important it is to forget our past and sent worries and to focus our ideas on something else? The anding workload and responsibilities of our professional activs, the necessity to keep or improve the standards of living for families, the compelling need for fulfilling civic duties, and , but not least, our easy overindulgence in the diversified field present entertainment, leave us less and less time for self-

we need the power of prayer

evaluation and self-reflection; in short, for concentrating on ou ego, our shortcomings, and our failures. I sincerely believe w should devote more time to self-analysis, thus taking a first ste in the direction toward improved morale and greater ethics i this world.

Praying is hoping. Who would raise the slightest doubt that hope is one of the greatest factors of success which gives us courage, strength, and energy to accomplish the most difficult tasks. Whenever we are discouraged and ready to give up, hope wis mobilize new energies, help us cross the barrier of our own inadequacy, and finally contribute to success.

A great number of other reasons should be added to this list to give a complete picture of the beneficial effects and results of praying, the need for which is as old as mankind itself.

More important, though, than all personal benefits which we receive from praying, let us not forget to pray for our friends neighbors, and even enemies, and above all for the honor of Go who created the great universe in which we are about to explor more and more scientific facts in deepest reverential awe.

in future issues of YOUTH . . .

Bill Styles' satire on Christmas gifts
Shoppers (inspired by Satan) test patience of Job

Scientists look at the Christmas Star

A strange phenomenon took place over Palestine

"Come West, Young Man"

Story of young singer with Lawrence Welk's band

Two bees in her bonnet

Story of a spelling champ and two national meets

Teens inside Russia
YOUTH's exclusive photos of Soviet teen life

lountain limbing uzzle

Carol Conner

Across
One of the tools of climbing
Dangerous error
Field of ice
Exposed
Make fast
Pronged crampons fit
onto —
Not satisfactory

Down

Mountain climber

Strap for leading horse

Not prompt in moving
Part that overlaps
(Crampons bite into slippery —
Equipment essential in
mountain climbing
Jester
(Great trunk artery
Emperor
Wild hog
Purple Heart (abbr.)



ANSWERS:



on this business of living

Must you always go along with the crowd?

understand that young people have to go along with the crowd? My father and mother are not bad parents, but they keep telling me I'd still have friends even if I dared to be different. I don't believe it. Last week was an example. I wasn't invited to a special party because I always have to be home by 12:00. The crowd must think I am an awful sissy. Nothing I can say seems to convince my parents, they just have the curfew clamped down tight at 12. . . ."

Answer: Apparently you have a high drive to be accepted by your crowd. Most of you midteens are willing to be the wooziest copycats in town just to feel accepted by the local crowd. Some of you are willing to wear the sloppiest clothes and cut your hair in styles that look as though a five-year-old did it with a bread knife. Some of you keep on smoking, no matter what the medical experts caution about the dan-

gers, just so you won't seem to listsies to your crowd. And you list to brag how late you can conhome. To prove what?

Many of your parents may ha a good point or two about such maters that you have been overlookin Wise mothers and fathers know the young people really want to be controlled and helped to avoid troub. A few teens may not like to admitted this openly, but it is still true.

Of course mothers and father can be wrong and too stubborn admit it. But so can teenagers far off the main beam at times. At they can be just as mule-head about this matter. With very rate exceptions, 12 is later than a should be out.

You have been thinking that youre the only one in your crowd whis "not allowed" to do whatever the crowd does. Many parents besid your own have sensible ideas as put down a few rules that must obeyed. Check with your friend

r. John E. Crawford

- a clinical psychologist with special interest in youth and their problems
- a Fellow in the consulting division of the American Psychological Association

ents. It's quite likely that, even ugh they are more lenient in the of their rulings than your own, have other "rulings" that yours it have. If you'll keep an open to, you'll soon begin to see that he parents try to safeguard their dren from foolish mistakes.

course you want to feel that crowd likes you and accepts. This is quite natural, particular with teenagers who feel inseabout themselves. Yet you need to be an individual in your own to be your real self in good and you will discover that refriends will respect and value more than when you simply follow the fads of the moment. Stand for what's right.

he armed forces have never felt the young men and women who them can go along completely tout regulations. You're probbetter for having a few rules to be you, too.

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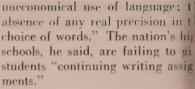
"Someday when I get to be rich and famous, I wonder if I'll still be the same, sweet, lovable, humble person I am now."

youth in the news . . .

Needed: More Writing for U.S. Teen Students

The average college freshman, Tufts University vice president Frank A. Tredinnick, Jr., complained recently, "has not written enough . . . has not read enough . . . he has not thought enough, if at all.

The Tufts official, addressing the New England Council of Teachers of English, listed four specific deficiencies: "the absence of any conception of the paragraph as a unit of thought; the lack of any idea of transitions or the need for them; the



Meanwhile, Fairleigh Dickinse College in New Jersey has disclose that students whose writing falls he low college-level standards will I required to repeat the first semest of Freshman English.

Top GI Chaplain Covered 51,000 Miles Last Year

In the opinion of Chaplain (Ma Gen.) Frank A. Tobey, Chief Army Chaplains, military life has "maturing, moral and self-disciplining effect" on servicemen. "Churchtestify to the dedication of your men returning from military life many of them into seminaries prepare for the ministry." The traceling chaplain (in one year he had covered about 51,000 miles) reported that the Army's Character Guidance Program has achieved "drastic reduction in courts-matial."



Francoise Groulx, 14, was the youngest contestant at the International Plowing Match in Dundas, Ont.

11PI Photo

lakistani Ponytails Replace leils; Distract Males

The primrose path to romance in akistan is proving to be a rocky pad to learning, according to a report in Scholastic Teacher. The incoduction of coeducation in Karani colleges (40 per cent of the try's 20,000 college students are irls) is reported to be responsible a sharply declining scholarship.

Discarding traditional veils for postick and ponytails, the Karachi eds are credited with driving male udents to distraction. One reason in the impact of coeducation is that cialization is still largely forbiden in the country. Until they get college, most boys have had no intact with women outside their mediate households. In an effort get youthful minds back on the cademic track, one college is imposing \$1 fines on students seen lking to members of the opposite in the contract of the opposite in the cademic track, one college is imposing \$1 fines on students seen lking to members of the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the opposite in the cademic track, one college is incompared to the cademic track, one cademic

pan Climaxes Celebration Protestant Centenary

Nearly 15,000 people packed Toco's Metropolitan Arena for a
iited worship service climaxing
eek-long celebrations of the 100th
miversary of Protestant missions
Japan. The many other special
mmemorative services held
roughout the capital area included
llies for youth, special lectures,
d a sacred music festival. And
ere were special exhibits, tours of



UPI Photo

Wearing a full sash of merit badges, Francis Barnes, 13, Montoursville, Pa., is believed to be the youngest Eagle Scout in the country.

Tokyo's points of interest, special radio and TV programs. A series of evangelistic services was held in Yokohama and other cities as well as Tokyo. Among those taking part in the ceremonies were several government officials. The National Christian Council of Japan was sponsor and co-ordinator of the observance.

First Protestant missionary to arrive in Japan was the Rev. John Liggins, an Episcopal priest in 1859. Dutch Reformed and Presbyterian missionaries also began work in Japan in 1859. The National Christian Council of Japan includes most of the country's Protestant bodies. The largest denomination in the Council is the United Church of Christ (Kyoda), with more than 250,000 members.

may we quote you?

The trouble with many movie stars is that they come to regard everything as a movie. The other afternoon a teacher asked Tuesday Weld how she was getting along with her geometry. "It's just like in the movies," Tuesday replied, "one triangle after another."

-Sidney Skolsky

- I have been a sensation; now I want to be a success.

 -Van Cliburn
- Christmas is love in action. . . . When you love someone, you give to them, as God gives to us. The greatest gift He ever gave was the Person of His Son, sent to us in human form so that we might know what God the Father is really like! Every time we love, everytime we give, it's Christmas!

 —Dale Evans Rogers
 - How you spend Christmas is more important than how much. —Phoenix Flame
- Nowadays people live routine lives, do routine jobs . . . I think wars are declared out of boredom.

-Aldous Huxley

- An optimist is a person who sees a green light everywhere. The pessimist sees only the red stop light. But the truly wise person is color-blind.—Albert Schweitzer
- The reason the human mind is so inefficient is that so often a train of thought is wrecked by a flood of emotion.

 —Olin Miller
 - Pssst! Dr. Stanton of CBS: The whipped cream on pies (in TV commercials) is plain shaving cream.

-Walter Winchell

Man today is like an adolescent armed with an adult's weapons—without having attained to an adult's state of mind. He will be a danger to his fellows, and still more to himself, till he grows up spiritually to match his gigantic technological stature. But the way toward spiritual maturity runs not through science, but through religion. I therefore expect to see 20th century man set out on a quest for the recovery of religion.

-Arnold Toynbee

We are just in the kindergarten of uncovering things and there is no down curve in science.

-Charles F. Kettering

- When man has conquered all the depths of space, and all the mysteries of time, then will he be but still beginning.

 —H₂ G. Wells
 - Science is not a substitute for religion.

-Dr. Harold C. Urey, Nobel prize-winning chemist

You're the only girl in the world for me. —Adam



its recent meeting, the Planning Council of the Florida Igrim Fellowship hears about a successful goal achieved.

lorida PF Council writes letter to Governor

This fall, the Planning Council of the Florida Pilgrim Fellowship met, is their annual custom, to review their work in the state and to formulate ture plans. One important—if unplanned—outgrowth of the meeting was e Council's unanimous decision to send a letter to the Hon, S. Leroy Illins, Governor of the State of Florida, commending him for his Chrisin stand in the matter of race relations. Said the Council: "Your conence in the ability of races to work together and understand each other ss done much to alleviate racial tensions in . . . Florida. We pray for od's continued guidance on this important question. . . ." The Council, nsisting of elected officers and advisors from each of Florida's four discts, emphasized that their action was based on their own personal judgent and that they were not speaking on behalf of all PFers in the state cause "many . . . still have not made their decision, or come to a convicn in regard to race relations." Governor Collins, one Council officer said, forever reminding us that understanding through education will eventuy bring about better relationships." In November the Church of the en Door, a member church of the South Association, became the first cially inclusive church to become part of the Fellowship of the Florida nference.

a prayer about money



O Father, grant us a proper attitude toward money. Thou hast taught us that life does no consist of the abundance of things that a person possesses. Save us from thinking that money i ever an adequate measure of success. Forgive us for the moments when we have coveted more of this world's goods than we really need. Help us to look upon the money that we earn or that has been given to us, not as an end in itself, but as means of doing good. May we learn, as the Apostle Paul did, how to be abased and how to abound. Reveal to us as Thou didst to him, the secret of facing plenty and hunger, abundance and want. Keep in our remembrance at all times that it is by Thy grace that we live and prosper. Amen

This prayer is written by Dr. Paul E. Strauch, executive secretal of the Commission on Stewardship (Evangelical and Reformed.)